

## NAPC Programme for 2024/25

### September 2024

- 10<sup>th</sup> SPEAKER** John Perriam *'An Evening with John'* Check out John's website at <https://www.flickr.com/photos/johnperriam/albums>
- 12<sup>th</sup> DEADLINE** for Round 1 PDI photographs. See Handbook for details
- 17<sup>th</sup>** An Appreciation Evening of Members' Photographs. Members are invited to send a maximum of four photographs in Open category for discussion. Deadline 13<sup>th</sup> September.
- 24<sup>th</sup> COMPETITION** Round 1 PDI photographs Judge Kay Wilson

### October

- 1<sup>st</sup> SPEAKER** Mac Chivers *'The Birth of Modern Photography'* Check out Mac's website at [www.thevague.co.uk](http://www.thevague.co.uk)
- 8<sup>th</sup> SPEAKER** Janet Miles *'A matter of time'* All about using exposure time creatively. Using a variety of exposure times from very short to very long using speedlights through to ND filters
- 15<sup>th</sup>** An Appreciation Evening of Members' Photographs. Members are invited to send a maximum of four photographs in Open category for discussion. Deadline 11<sup>th</sup> October
- 22<sup>nd</sup> COMPETITON** Round 2 Prints Judge Pedro Landers. See Handbook for details
- 29<sup>th</sup> PRACTICAL** How to do Triptych with John Baker

### November

- 5<sup>th</sup> PDI Challenge Shield.** We host Ivybridge/Kingsbridge/Plymouth in this Battle
- 12<sup>th</sup> WCPF Prints**
- 19<sup>th</sup>** An Appreciation Evening of Members' Photographs. Members are invited to send a maximum of four photographs in Open category for discussion. Deadline 15<sup>th</sup> November
- 26<sup>th</sup> COMPETITION** Round 3 PDI Judge Peter Fry. See Handbook for details.

## December

**3<sup>rd</sup> SPEAKER** Becky Craven. In the first half Becky will talk about her life as a food photographer. In the second half there will be opportunities to try and photograph food with Becky's guidance. Bring your camera gear!

**10<sup>th</sup> MEMBERS PROJECTS**

**17<sup>th</sup> Christmas Social and Triptych**

## January 2025

**7<sup>th</sup> QUIZ NIGHT** a fun way to start the New Year. Team up and test your knowledge not only on photography and photographers.

**14<sup>th</sup>** An Appreciation Evening of Members' Photographs. Members are invited to send a maximum of four photographs in Open category for discussion. Deadline 10<sup>th</sup> January

**21<sup>st</sup> SPEAKER** Chris Marsham. Topic tba

**28<sup>th</sup> COMPETITION** Round 4 Prints Judge Clive Figs

## February

**5<sup>th</sup> Pop Up Photographic Exhibition** from 5pm to 8pm

**11<sup>th</sup> GREAT PHOTOGRAPHERS**

**18<sup>TH</sup> SPEAKER** Richard Curzon '*What Makes Me Tick*'. The talk encourages the audience to experiment, try new things and simply enjoy their photography. It is themed around a wide and eclectic series of themes covering a broad range of subjects: hopefully a little bit of something for everyone!

**25<sup>th</sup> COMPETITION** Round 5 PDI Judge Ian Hosker

## March

**4<sup>th</sup> SPEAKER** Gordon Aspland – '*Street Photography with ICM*'

**11<sup>th</sup> President's Evening**

**18<sup>th</sup> Paul Stevens Trophy.** We host Paignton and Torbay in this Battle. Judge Peter Hyett

**25<sup>th</sup> MASTER PHOTOGRAPHER** Judge Sandie Cox

**April**

**1<sup>st</sup> SPEAKER** Simon Caplan '*Extraordinary Ordinary*' Simon introduces us to the many striking urban and architectural details and intriguing abstract images he finds in everyday settings and mundane locations. He offers ideas on how photographers can see and think differently and use their camera as a creative tool to find unusual images where they might otherwise least expect to do so.

[www.simoncaplanphotography.co.uk](http://www.simoncaplanphotography.co.uk)

**8<sup>th</sup> AV Group**

**15<sup>th</sup> COMPETITION** Image of the Year

**22<sup>nd</sup> Locations Group**

**29<sup>th</sup> AGM**

**May**

**6<sup>th</sup> End of Year Social and Presentations**