

Minutes of NAPC Meeting

Monday, 18th August, 2025 7 pm via Zoom

Present: Kevin, Dave, Pete, Kirsty, Maria, Gail, Chris M, Christina, Clive, Chris B, Peter.

1. **Apologies**

There were no apologies

2. **Welcome to new committee members**

KB welcomed Christina Burton and Clive Figes to the committee.

3. **Upcoming committee vacancies**

External Competition Co-Ordinator: Need to find a replacement for Chris as leaving the country. Chris Bryan was mentioned and KB to approach him. It was suggested that whoever takes over there be a meeting between Chris M, Alan and another.

Secretary: To be advertised to membership

Programme Host: Gail to be sent info on post with a view to taking it on. Chris Brown to produce his 'job descriptions'.

4. **Devon Air Ambulance.** Photographs were sent after Location outing and DAA were impressed. They have invited members to take photographs whenever they see an air ambulance or at fund raising events and send them in. No commitment but would welcome photographs. Photographs to be submitted free of charge. Location Group definitely interested in this and to be made available to other members as well. CB/KB to announce this at Week 2 of next season.
5. **Maintaining and Increasing NAPC Membership** Suggestions were made such as offering free evening to local editors to come and see what we do is a possibility. Quote of 'being seen is priceless'. Q/A session to be put in on 2nd December. More active on the Meet and Greet front. Introduction to photography possibly on a Saturday – pause for CF health issues/after Christmas'. Public Fb page need to work harder to get people from that into club. All committee members to submit one photograph, with metadata, in next couple of days.
6. **Royal Photographic Society:** KP to send information to KB for inclusion on website.

7. **Handbook:** General discussion on this including; Is it necessary as all on website? Put .pdf on website so that people can print a copy if they want one. Younger people not interested in paper – work online.
8. **25/56 Programme** This is all finalised. KP to send copy of spreadsheet to PB for speaker/judge costs so far.
9. **Excess Equipment:** Contact members re renting some of it but would need to have someone keeping track of it. GB organising book library. Need to decide what goes/what is rented out/what is saleable. Needs another 'visit' to cupboard.
10. **Image Size:** staying at 1600 x 1200
11. **Amateur Photography Club of the Year:** It was felt that this would require considerable commitment and that with a small membership the Club would struggle to support this. KB to look into it for maybe in the future.
12. **Hall Storage:** All complete but will need care to extract long boards as only a small amount of free space at either end.
13. **Travelling NAPC Prints for schools:** KB to ask members if anyone prepared to submitted photographs for this. Must have name of photographer and the history of how it was taken, including planning. Possible damage to print due to being passes around four schools!
14. **School Photography Competition:** CM to bow out. CF agreed to judge and work with KP to set up certificates and feedback.
15. **DONM.** TBA – late October

Note: As Chris M is leaving we will need to find a nominee for WCPF Club Representative